



# PIARC AUGUST ACCESS 18 - 20 AUGUST 2023 General Supplementary Regulations

## 1. AUTHORITY

The Event shall be held under the FIA International Sporting Code including Appendices, the National Competition Rules (NCR) and the Phillip Island Grand Prix Circuit Standing Motor Car Regulations these General Supplementary Regulations and any Further Regulations or instructions that may be issued. The Event is to be held in accordance with Motorsport Australia OH&S, Safety 1st, Integrity and Legal, and Risk Management Policies, which can be found on the Motorsport Australia website at [www.motorsport.org.au](http://www.motorsport.org.au).

The Motorsport Australia Permit Number – 323/2008/04

## 2. PROMOTER

The Event shall be promoted and organised by the Phillip Island Auto Racing Club Ltd. PO Box 6091 Vermont South, Victoria 3133

### Clerk of the Course

Andrew Jorgensen

### Secretary of the Event

Gale Smith  
10 Maidstone Place, FERNTREE GULLY Vic 3156  
0417 373 165 Email: [galeesmith@hotmail.com](mailto:galeesmith@hotmail.com)

## 3. KEY OFFICIALS

|                       |                   |
|-----------------------|-------------------|
| Chief Steward         | Aaron Blanchard   |
| Steward               | Robert Anderson   |
| Chief Scrutineer      | Troy Hungerford   |
| Chief Timekeeper      | Darren Mc Kemmish |
| Chief Medical Officer | TBA               |

## 4. EVENT DESCRIPTION

The Event shall be conducted at Phillip Island Grand Prix Circuit and vehicles shall circulate in an anti-clockwise direction of the 4.45km Circuit.

## 5. CATEGORY PARTICIPATION

Qualifying/Racing shall be provided for F5000, Radical Cup Australia, Superkarts & Sports Cars vehicles complying with the 2023 Motorsport Australia Regulations and Category Sporting Regulations.

## 6. ENTRIES

The preferred method of entry is via Motorsport Australia Event Entry- [www.evententry.motorsport.org.au/UpcomingEvent](http://www.evententry.motorsport.org.au/UpcomingEvent) or by email to [galeesmith@hotmail.com](mailto:galeesmith@hotmail.com). Those using Event Entry know how easy it is. There is a tutorial on the website for first timers and a telephone help number for use during business hours.

Entries shall open on publication of ~~this~~ these General Supplementary Regulations and close on Monday 14 August 2023. Competitors are reminded of the NCR regarding refusal of entries. The Entry Fee for the Saturday/Sunday shall be via the Motorsport Australia Event Entry.

Each Competitor must hold a Motorsport Australia Competition Licence unless they comply with (a) or (b) below. Each Driver must hold a minimum of a Motorsport Australia Circuit Licence with Provisional Endorsement (F5000 drivers must hold a minimum of a Motorsport Australia NC licence with an HPL Endorsement) unless noted otherwise against a particular Event or specified otherwise in the Sporting Regulations for the relevant Championship/Cup/Series/Trophy/etc or;

(a) Hold a Motor Sport New Zealand competition licence and Trans-Tasman Visa valid for the Event; or

- (b) Hold a minimum of the highest grade National Licence issued by a foreign ASN together with an authorisation issued by that ASN for the Event, Such Drivers and Competitors:
- (i) shall be ineligible to score points in any Championship/Cup/Series/Trophy/etc connected with the Event; and
  - (ii) must receive an authorisation to compete from Motorsport Australia prior to the Event;

Preferred competition numbers must be requested on the Entry Form. These shall be allocated on first come first served basis, or if the category have their own pre allocated numbers, then they shall be used.

Entry Forms can be obtained from [www.piarc.com.au](http://www.piarc.com.au)

#### 7. GENERAL INFORMATION

- (a) Certain public, property, professional indemnity and personal accident insurance is provided by Motorsport Australia in relation to the Event. Further details can be found in the Motorsport Australia Insurance Handbook, available at [www.motorsport.org.au](http://www.motorsport.org.au).
- (b) Protests, if any, must be lodged in accordance with the NCR.
- (c) The Event Organiser reserves the right to abandon, postpone or stop the Event in accordance with the NCR.
- (d) Timing shall be electronic, and each competitor shall require a DATA-1 Transmitter.
- (e) The Organisers reserve the right to refuse an entry in accordance with the NCR.

#### 8. INTEGRITY, ALCOHOL, DRUGS AND OTHER SUBSTANCES

Smoking (which includes e-cigarettes and "vaping") and any naked flame is prohibited within 3 metres of any refuelling/defueling operation.

Motorsport Australia's National Integrity Framework and any associated policy (including the Australian Anti-Doping Policy, Motorsport Australia's Illicit Drugs in Sport (Safety Testing) Policy, the Motorsport Australia Alcohol Policy), apply to any activity authorised by Motorsport Australia as published at [www.motorsport.org.au](http://www.motorsport.org.au).

Any Participant including the holder of a Motorsport Australia Licence (or a Licence issued by another ASN) may be tested for the presence of alcohol, any drug or other banned substance. In addition to any penalty imposed by Motorsport Australia, a further penalty/s may be applied by Sport Integrity Australia.

Consumption of alcohol in any Reserved Area is prohibited until all Competition is concluded each day.

#### 9. TARGETED SCRUTINY

Targeted Scrutiny procedures shall be applied at this Event. Vehicle logbooks shall be checked by Scrutineers to confirm which vehicles are due for audit. Please note that this does not mean your car shall not be subject to Scrutiny throughout the weekend. All Driver apparel must comply with Technical Appendix Schedule D of the Motorsport Australia Manual.

#### 10. FURTHER REGULATIONS

Further Regulations and other documents shall be emailed to you – **ENSURE YOUR CORRECT EMAIL ADDRESS is on your Entry Form & on your Motorsport Australia profile** on the portal.

#### 11. JUDGES OF FACT

- (a) The Starter is appointed Judge of Fact with respect to:
  - (i) Compliance with the Starting Regulations.
- (b) The Chief Timekeeper is appointed Judge of Fact with regard to: -
  - (i) whether each car is in the correct grid position immediately prior to the start of the race,
  - (ii) the order in which cars cross the finishing line at the end of each race, and the lap times achieved by each car during practice and races.
- (c) The Clerk of the Course, Assistant Clerks of the Course and the Chief Scrutineer are appointed Judges of Fact with regard to compliance with the regulations governing noise emissions.

*Gale Smith.*

Secretary of the Event.

E: [galeesmith@hotmail.com](mailto:galeesmith@hotmail.com)

M: +61 417 373 165

# AUGUST ACCESS

## PHILLIP ISLAND GRAND PRIX

### CIRCUIT VICTORIA

# Entry Form

|                 |  |
|-----------------|--|
| Date of receipt |  |
|-----------------|--|

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Held under the FIA International Sporting Code including Appendices and the National Competition Rules of Motorsport Australia.

### Entries open on publication of the Sup Reg

Entry Form fully completed and signed in all areas to be returned with monies due to;  
The Secretary of the Event

**Gale Smith -galeesmith@hotmail.com**

Telephone 0417 373 165

**Ditto marks or "as above" will not be accepted**

Formula 5000l

Radical Cup Australia

Superkarts

Sports Cars

|   |                            |                              |                  |
|---|----------------------------|------------------------------|------------------|
| <b>Competitor</b> (Owner in log book)   |                            | Lic No.                      | <b>Level:</b>    |
| <b>Driver:</b>  |                            | Lic No.                      | <b>Level:</b>    |
| <b>Address</b> (For all Correspondence) (Competitor):                         |                            |                              | <b>Postcode:</b> |
| <b>Sponsor Details</b> (For the Program):                                     |                            |                              |                  |
| <b>Telephone (A/H):</b>   | <b>Telephone (Mobile):</b> |                              |                  |
| <b>E-mail address</b> (If you have an e-mail address please include it here.) |                            |                              |                  |
| <b>Emergency Contact</b>  |                            | <b>Emergency Contact Ph:</b> |                  |

|                     |                     |                              |                          |
|---------------------|---------------------|------------------------------|--------------------------|
| <b>Make of Car:</b> | <b>Model:</b>       | <b>Year:</b>                 | <b>Capacity.</b><br>CC.  |
| <b>Color:</b>       | <b>Log Book No.</b> | <b>Dorian Transmitter No</b> | <b>Preferred Race No</b> |

|                                  |                 |                    |                                      |
|----------------------------------|-----------------|--------------------|--------------------------------------|
| <b>Member of Which Car Club?</b> | <b>Club No.</b> | <b>Expiry Date</b> | <b>Drivers Date of Birth:</b><br>/ / |
|----------------------------------|-----------------|--------------------|--------------------------------------|

**Please read and sign the attach disclaimer. This entry is not valid if this disclaimer is not signed.**